



COUNTY OF LOS ANGELES

DEPARTMENT OF PUBLIC WORKS

"To Enrich Lives Through Effective and Caring Service"

900 SOUTH FREMONT AVENUE
ALHAMBRA, CALIFORNIA 91803-1331
Telephone: (626) 458-5100
www.ladpw.org

ADDRESS ALL CORRESPONDENCE TO:
P.O. BOX 1460
ALHAMBRA, CALIFORNIA 91802-1460

June 9, 2005

IN REPLY PLEASE
REFER TO FILE: W-0

The Honorable Board of Supervisors
County of Los Angeles
383 Kenneth Hahn Hall of Administration
500 West Temple Street
Los Angeles, CA 90012

Dear Supervisors:

**LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE VALLEY
SUPPLEMENTAL CONSULTANT SERVICES AGREEMENT FOR
PREPARATION OF 2005 INTEGRATED URBAN WATER MANAGEMENT PLAN
FOR THE ANTELOPE VALLEY
SUPERVISORIAL DISTRICT 5
3 VOTES**

**IT IS RECOMMENDED THAT YOUR BOARD ACTING AS THE GOVERNING BODY
OF THE LOS ANGELES COUNTY WATERWORKS DISTRICT NO. 40, ANTELOPE
VALLEY:**

Delegate authority to the Acting Director of Public Works or his designee to enter into a Supplemental Agreement with Kennedy/Jenks Consultants to provide additional engineering and related services for the 2005 Integrated Urban Water Management Plan (Plan) for the Antelope Valley, for a not-to-exceed fee of \$82,450.

PURPOSE/JUSTIFICATION OF RECOMMENDED ACTION

The purpose of the recommended action is to authorize the Acting Director of Public Works or his designee to enter into a Supplemental Agreement with Kennedy/Jenks to provide additional engineering and related services for the Plan. The additional services consist of updating a Recycled Water System Plan prepared by Kennedy/Jenks in 1995 for Los Angeles County Waterworks District No. 40, Antelope Valley, Regions 4 and 34, Lancaster and Desert View Highlands. Recycled water is

one of the integrated water resource components of the Plan needed to firm up the Antelope Valley's water supplies.

Implementation of Strategic Plan Goals

This action is consistent with the County Strategic Plan Goal of Fiscal Responsibility since it would allow the District to prepare the Plan as required by State law in the most cost-efficient manner.

FISCAL IMPACT/FINANCING

There will be no impact to the County's General Fund. The recommended Supplemental Agreement for the project is for an aggregate not-to-exceed fee of \$82,450. This amount includes \$7,500 for unforeseen additional work. Additional work will require prior written authorization by the Acting Director of Public Works or his designee. Funding for this Supplemental Agreement is available in the Fiscal Year 2004-05 Los Angeles County Waterworks District No. 40's General Fund (N63).

FACTS AND PROVISIONS/LEGAL REQUIREMENTS

A standard Consultant Services Agreement, previously approved as to form by County Counsel, will be used to award the additional work to Kennedy/Jenks. The Supplemental Agreement includes a clause for termination of services upon prior written notice and a renegotiation clause as directed by your Board.

As requested by your Board on August 12, 1997, Kennedy/Jenks is willing to consider Greater Avenues for Independence Program/General Relief Opportunity for Work participants for future employment.

Kennedy/Jenks is in full compliance with Los Angeles County Code Chapter 2.200 (Child Support Compliance Program) and Chapter 2.203 (Contractor Employee Jury Service Program).

As required by your Board, language has been incorporated into the original contract stating that the contractor shall notify its employees, and shall require each subcontractor to notify its employees about Board Policy 5.135, the Safely Surrendered Baby Law, and that they may be eligible for the Federal Earned Income Credit under the Federal income tax laws.

The Honorable Board of Supervisors
June 9, 2005
Page 3

ENVIRONMENTAL DOCUMENTATION

The California Environmental Quality Act does not apply to the preparation and adoption of the Plan pursuant to §10652 of the California Water Code.

CONTRACTING PROCESS

On March 15, 2005 (Synopsis 33), your Board authorized the Acting Director of Public Works to enter into Agreement No. PW12845 with Kennedy/Jenks to provide engineering and related services for the 2005 Integrated Urban Water Management Plan for the Antelope Valley, for a not-to-exceed fee of \$191,300.

This Supplemental Agreement will increase the not-to-exceed contract amount from \$191,300 to \$273,750.

IMPACT ON CURRENT SERVICES (OR PROJECTS)

There will be no negative impact on current County services or projects during the performance of the recommended consultant services.

CONCLUSION

Please return two adopted copies of this letter to Public Works, Waterworks and Sewer Maintenance Division.

Respectfully submitted,

DONALD L. WOLFE
Acting Director of Public Works

MDR:ag
BDL2191

cc: Chief Administrative Office
County Counsel